



SN/2019/S15a (OP)

22 February 2019

Dear Parents/Guardians

## SECONDARY FOUR MEET-THE-PARENTS SESSION

We are pleased to invite you to our Secondary Four Meet-the-Parents Session on **Friday 15 March**. We hope to forge a closer bond with you and look forward to greater collaboration for your daughter's/ward's education through this session.

2. The programme of the session is as follows:

Time	Programme
1730 – 1735	Registration in Secondary classrooms
1735 – 1755	Sharing by Form Teachers
1755 – 1810	Proceed to Drama Studio
1810 – 1945	Address by Principal Curriculum Matters by Vice-Principal Student Matters by HOD/Year Head Sharing by Parents@StNicks

3. Your presence at this meeting is important as we would be sharing information that may better support your daughter/ward in her journey in secondary school. Your punctuality for this session is much appreciated as the programme will begin promptly. As there are no parking facilities for visitors at the school premises, you are kindly advised to park at the various public car parks around the school vicinity.
4. Kindly note that this Meet-the-Parent Session is not intended to be a one-to-one dialogue with the Form Teachers. Should you have any further clarifications, please email our Year Head/Upper Secondary, Ms Lim Ai Lian ([lim\\_ai\\_lian@schools.gov.sg](mailto:lim_ai_lian@schools.gov.sg)).
5. We look forward to seeing you at the Secondary Four Meet-the-Parents Session. Wishing you and your family a wonderful year ahead!

Yours sincerely

Mrs Fiona Tan  
Principal

**CHIJ ST. NICHOLAS GIRLS' SCHOOL  
SECONDARY FOUR MEET-THE-PARENTS SESSION**

**Reply Slip**

Name of Student: \_\_\_\_\_ Class: \_\_\_\_\_

Name of Parent/Guardian: \_\_\_\_\_ Contact No.: \_\_\_\_\_

I have read and noted the details of the circular SN/2019/S15a (OP).  
\*Please put a tick in the box accordingly.

\_\_\_\_\_ of us **would be attending** the Secondary Four Meet-the-Parents Session on Friday 15 March.

I would not be attending in the Secondary Four Meet-the-Parents Session on Friday 15 March and noted that the presentation slides would be hosted on the school's website on the next working day.

\_\_\_\_\_  
Signature of Parent/Guardian

Ahead of our MTP, we invite you to share any queries that you might have by assessing the link <http://tinyurl.com/2019Sec4MTP> or the QR code

